| | A B | О | D | E F | G | H I J |
|----------|--|-------------------|--------------------------|--------------------------------------|---|--------------------------------|
| 1 | This page must be sent to ISBE | | • | • | Note: For submitting to ISBE, th | e "Statement of Affairs" can |
| 2 | and retained within the district/joint agr | eement | ILLINOIS STATE BOA | ARD OF EDUCATION | be submitted as one file to | avoid separating worksheets. |
| 3 | administrative office for public inspecti | on. | School Busin | ess Services | | |
| 4 | | | (217)78 | 35-8779 | | |
| 5 | | ANI | NUAL STATEMENT OF AFF | AIRS FOR THE FISCAL YE | AR ENDING | |
| 6 | | | June 3 | 0. 2020 | | |
| 7 | | | | 7 of the School Code) | | |
| 0 | | | (555,611.15.1 | r or the contest code, | | |
| | SCHOOL DISTRICT/JOINT AGREEMENT NAME: | N. Pekin Marqı | uette Hts. Dist. 102 | | | DISTRICT TYPE |
| 10 | RCDT NUMBER: | 53-090-1020-02 | | | _ | Elementary x |
| 11 | ADDRESS: | 51 Yates Rd., Mar | quette Heights, IL 61554 | • | | High School |
| 12 | COUNTY: | Tazewell | | | _ | Unit |
| 13 | NAME OF NEWSPAPER WHERE PUBLISHED: | Pekin Daily Times | 5 | | _ | _ |
| 15 | | | | ASSURANCE | 1 | |
| 16 | | | YES | The statement of affairs h | as been made available in the main admin | istrative office of the school |
| | | | · | | t and the required Annual Statement of Al | |
| 17 | | | | | in accordance with Section 10-17 of the S | - |
| 19 | CARITAL ACCETS | | VALUE | SIZE OF DISTRICT IN SQU | ADE MILES | |
| 20 | CAPITAL ASSETS WORKS OF ART & HISTORICAL TREASURES | | VALUE 0 | NUMBER OF ATTENDANC | | 6 3 |
| 21 | LAND | | 15,500 | 9 MONTH AVERAGE DAIL | | 450 |
| | | | · · | | | 450 |
| 22 | BUILDING & BUILDING IMPROVEMENTS | | 1,804,717 | NUMBER OF CERTIFICA | ATED EMPLOYEES | 40 |
| 23 24 | SITE IMPROVMENTS & INFRASTRUCTURE | | 1,660,643 | FULL-TIME | | 43 |
| 25 | CAPITALIZED EQUIPMENT CONSTRUCTION IN PROGRESS | | 294,624 | PART-TIME | TIFIC ATED FAADI OVEES | 6 |
| 26 | | | 3,775,484 | NUMBER OF NON-CERT FULL-TIME | IFICATED EMPLOYEES | 31 |
| 27 | Total | | 3,773,464 | | | |
| | | | | PART-TIME | | 15 |
| 28 | NUMBER OF PUPILS ENROLLED PER GRAD |)E | 50 | TAX RATE BY FUND (IN | %) | 1,000 |
| 29 | PRE-KINDERGARTEN | | 59 | EDUCATIONAL | | 1.9296 |
| 30 | KINDERGARTEN | | 52 | OPERATIONS & MAINTENA | ANCE | 0.2750 |
| 31 | FIRST | | 46 | BOND & INTEREST | | 0.3748 |
| 32 33 | SECOND | | 42 | TRANSPORTATION | | 0.1039 |
| 34 | THIRD FOURTH | | 55 46 | MUNICIPAL RETIREMENT SOCIAL SECURITY | | 0.0861 |
| | | | | | | 0.1425 |
| 35 36 | FIFTH SIXTH | | 41 56 | WORKING CASH | TV | 0.0493 |
| 37 | SEVENTH | | 45 | FIRE PREVENTION & SAFE TORT IMMUNITY | -11 | 0.0505 |
| 38 | EIGHTH | | 57 | CAPITAL PROJECTS | | 0.1262 |
| 39 | SPECIAL | | 0 | SPECIAL EDUCATION | | 0.0223 |
| 40 | Total Elementary | | 499 | LEASING | | 0.0000 |
| 41 | NINTH | | 0 | OTHER | | 0.0000 |
| 42 | TENTH | | 0 | OTHER | | 0.0000 |
| 43 | ELEVENTH | | 0 | DISTRICT EQUALIZED ASS | SESSED VALUATION (EAV) | 67,384,984 |
| 44 | TWELFTH | | 0 | EQUALIZED ASSESSED V | ALUATION PER ADA PUPIL | 149,778 |
| 45 | SPECIAL | | 0 | TOTAL LONG-TERM DEBT | ALLOWED | 4,649,564 |
| 46 | Total Secondary | | 0 | | OUTSTANDING AS OF June 30, 2020 | 2,095,000 |
| 47 | Total District | | 499 | | DEBT OBLIGATED CURRENTLY | 45.06% |
| 48 | | | | | | |
| 49 | ISBE 50-37 (07/2020) | | | | | |

| | A | В | С | D I | Е | F | G | Н | 1 | J | K |
|----|---|------|-------------|----------------|----------------|----------------|---------------------------------|------------------|--------------|---------|-------------------|
| 1 | | | | S ⁻ | TATEMENT OF AS | SETS AND LIABI | LITIES | I | Į. | - | |
| 2 | AS OF JUNE 30, 2020 | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| | | Acct | | Operations & | | | Municipal | | | | Fire Prevention & |
| 5 | Description | No | Educational | Maintenance | Debt Service | Transportation | Retirement & Social Security | Capital Projects | Working Cash | Tort | Safety |
| 6 | CURRENT ASSETS (100) | | | | | | | | | | |
| 7 | Cash (Accounts 111 thru 115) | | 2,853,116 | 200,813 | 19,071 | 403,146 | 95,034 | 116,751 | 488,210 | 118,071 | 72,496 |
| 8 | Investments | 120 | 218,838 | 35,305 | 28,780 | 16,522 | 29,872 | | 1,109,536 | | 169,896 |
| 9 | Taxes Receivable | 130 | | | | | | | | | |
| 10 | Interfund Receivables | 140 | | | | | | | | | |
| 11 | Intergovernmental Accounts Receivable | 150 | | | | | | | | | |
| | Other Receivables | 160 | | | | | | | | | |
| | Inventory | 170 | | | | | | | | | |
| | Prepaid Items | 180 | | | | | | | | | |
| | Other Current Assets | 190 | 7,096 | | | | | | | | |
| 16 | Total Current Assets | | 3,079,050 | 236,118 | 47,851 | 419,668 | 124,906 | 116,751 | 1,597,746 | 118,071 | 242,392 |
| 17 | CURRENT LIABILITIES (400) | | | | | | | | | | |
| 18 | Interfund Payables | 410 | | | | | | | | | |
| 19 | Intergovernmental Accounts Payable | 420 | | | | | | | | | |
| 20 | Other Payable | 430 | | | | | | | | | |
| | Contracts Payable | 440 | | | | | | | | | |
| | Loans Payable | 460 | | | | | | | | | |
| | Salaries & Benefits Payable | 470 | | | | | | | | | |
| 24 | Payroll Deductions & Withholdings | 480 | | 505 | | 41 | 503 | | | | |
| | Deferred Revenues & Other Current Liabilities | 490 | | | | | | | | | |
| | Due to Activity Fund Organizations | 493 | | | | | | | | | |
| 27 | Total Current Liabilities | | 0 | 505 | 0 | 41 | 503 | 0 | 0 | 0 | 0 |
| 28 | LONG-TERM LIABILITIES (500) | | | | | | | | | | |
| | Long-Term Debt Payable | 511 | | | | | | | | | |
| 30 | Total Liabilities | | 0 | 505 | 0 | 41 | 503 | 0 | 0 | 0 | 0 |
| | Reserved Fund Balance | 714 | 5,879 | | | | 10,811 | 44,933 | 0 | 0 | 0 |
| _ | Unreserved Fund Balance | 730 | 3,073,171 | 235,613 | 47,851 | 419,627 | 113,592 | 71,818 | 1,597,746 | 118,071 | 242,392 |
| | Investments in General Fixed Assets | | | | | | | | | | |
| 34 | Total Liabilities and Fund Balances | | 3,079,050 | 236,118 | 47,851 | 419,668 | 124,906 | 116,751 | 1,597,746 | 118,071 | 242,392 |

| | A | В | С | D | E | F | G | Н | I | J | K |
|-----|--|------------|---------------|-----------------------------|--------------|----------------|---------------------------------|------------------|--------------|---------|--------------------------|
| 1 | STA | TEME | NT OF REVENUE | | • | | | • | CES/USES | | |
| 2 | | | - | AND CHANGES IN | FUND BALANCE | - FOR YEAR END | ING JUNE 30, 202 | 0 | | | |
| 3 | | | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| | | | (10) | ` ′ | (30) | (40) | (30) Municipal | (60) | (70) | (80) | , , |
| 5 | Description | Acct No | Educational | Operations & Maintenance | Debt Service | Transportation | Retirement & Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| | RECEIPTS/REVENUES | | | | | | Social Security | | | | |
| | Local Sources | 1000 | 1,622,857 | 168,365 | 252,755 | 122,301 | 172,693 | 168,231 | 46,713 | 95,386 | 32,084 |
| | Flow-Through Received/Revenue from One District to Another District | 2000 | 1,022,001 | .00,000 | 202,100 | :22,00: | 2,000 | .00,201 | 10,1.10 | 33,030 | 52,50 |
| 9 | State Sources | 3000 | 2,741,847 | | | 54,660 | | 50,000 | | | |
| 10 | Federal Sources | 4000 | 392,814 | | | | | | | | |
| 11 | Total Direct Receipts/Revenues | | 4,757,518 | 168,365 | 252,755 | 176,961 | 172,693 | 218,231 | 46,713 | 95,386 | 32,084 |
| 12 | Rec./Rev. for "On Behalf" Payments | 3998 | 2,149,266 | | | | | | | | |
| 13 | Total Receipts/Revenues | | 6,906,784 | 168,365 | 252,755 | 176,961 | 172,693 | 218,231 | 46,713 | 95,386 | 32,084 |
| 14 | DISBURSEMENTS/EXPENDITURES | | | | | | | | | | |
| 15 | Instruction | 1000 | 2,816,708 | | | | 64,636 | | | | |
| 16 | Support Services | 2000 | 1,506,785 | 155,582 | | 128,124 | 89,301 | 164,802 | | 84,139 | 970 |
| 17 | Community Services | 3000 | 29,060 | | | | 3,213 | | | | |
| 18 | Payments to Other Districts & Govt Units | 4000 | 147,411 | | | 9,220 | | | | | |
| | Debt Services | 5000 | | | 250,011 | | | | | | |
| 20 | Total Direct Disbursements/Expenditures | | 4,499,964 | 155,582 | 250,011 | 137,344 | 157,150 | 164,802 | | 84,139 | 970 |
| | Disb./Expend. for "On Behalf" Payments | 4180 | 2,149,266 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 22 | Total Disbursements/Expenditures | | 6,649,230 | 155,582 | 250,011 | 137,344 | 157,150 | 164,802 | | 84,139 | 970 |
| | Excess of Direct Receipts/Revenues Over (Under) | | 057.554 | 40.700 | 0 = 11 | 00.617 | 45.540 | 50.100 | 40 = 40 | 44.04= | 04.444 |
| | Direct Disbursements/Expenditures Other Sources of Funds | 7000 | 257,554 | 12,783 | 2,744 | 39,617 | 15,543 | 53,429 35,000 | 46,713 | 11,247 | 31,114 |
| I—— | Other Uses of Funds Other Uses of Funds | 8000 | <u> </u> | <u> </u> | <u> </u> | | | 35,000 | 35,000 | | <u> </u> |
| 26 | Total Other Sources/Uses of Funds | 3000 | 0 | 0 | 0 | 0 | 0 | 2E 000 | , | 0 | |
| І—— | | d a | 0 | 0 | 0 | 0 | 0 | 35,000 | (35,000) | 0 | 0 |
| | Excess of Receipts/Revenues & Other Sources of Fund (Over/Under) Expenditures/Disbursements & Other Use | | | | | | | | | | |
| | Funds | | 257,554 | 12,783 | 2,744 | 39,617 | 15,543 | 88,429 | 11,713 | 11,247 | 31,114 |
| 28 | Beginning Fund Balances - July 1, 2019 | | 2,821,496 | 222,830 | 45,107 | 380,010 | 108,860 | 28,322 | 1,586,033 | 106,824 | 211,278 |
| | Other Changes in Fund Balances Increases (Decreases) | | | | | | | | | | |
| 30 | Ending Fund Balances June 30, 2020 | | 3,079,050 | 235,613 | 47,851 | 419,627 | 124,403 | 116,751 | 1,597,746 | 118,071 | 242,392 |

| | 4 в | С | l D | E I | F | G | Н | l ı | J | К | 1 | М |
|----|--|-------------------------------|-------------|--------------------------|--------------------|-------------------------|--------------------------|----------------------------|--------------------|--------------|-----------|-------------------|
| | | • | | | STATEMENT OF A | | | EAR ENDING JUN | F 30 2020 | ., | _ | |
| | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | The summary n | nust be published in t | the local | newspaper. | | | | | | | | |
| 4 | | | | | | | | | | | | |
| | Copies of the detailed Annual Statement of Affairs for the Fiscal Year Ending June 30, 2020 will be available for public inspection in the school district/joint agreement administrative office by December 1, annually. Individuals wanting to | | | | | | | | | | | |
| 5 | review this Annual Sta | atement of Affairs should con | tact: | | | | | | | | | |
| 6 | N. Pekin Marc | uette Hts. Dist. 102 | | 51 Yates Rd. | , Marquette Heigh | ts, IL 61554 | | 309-382-2172 | _ | 7:30 AM - | - 4:00 PM | |
| 7 | School District/Joint | Agreement Name | | | Address | | | Telephone | | Office | Hours | |
| 8 | Also by January 15, | annually the detailed Annua | l Statement | of Affairs for the Fisca | I Year Ending June | 30, 2020, will be poste | ed on the Illinois State | Board of Education's | website@ www.isbe. | net. | | |
| 10 | | • | | | • | • | | | <u> </u> | | | |
| 10 | SUMMARY: The following is the Annual Statement of Affairs Summary that is required to be published by the school district/joint agreement for the past fiscal year. | | | | | | | | | | | |
| 12 | Statement of Operation | tions as of June 30, 2020 | | | | | | | | | | |
| | | | | | Operations & | | | Municipal | | | | Fire Prevention & |
| 13 | | | | Educational | Maintenance | Debt Services | Transportation | Retirement/Social Security | Capital Projects | Working Cash | Tort | Safety |
| 14 | Local Sources | | 1000 | 1,622,857 | 168.365 | 252,755 | 122,301 | 172.693 | 168,231 | 46.713 | 95.386 | 32,084 |
| | | ts/Revenues from One | 2000 | 1,022,001 | 100,000 | 202,700 | 122,001 | 172,000 | 100,201 | 10,7 10 | 00,000 | 02,001 |
| 15 | District to Another Dis | strict | | 0 | 0 | | 0 | 0 | | | | |
| 16 | State Sources | | 3000 | 2,741,847 | 0 | 0 | 54,660 | 0 | 50,000 | 0 | 0 | 0 |
| 17 | Federal Sources | | 4000 | 392,814 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Total Direct Rece | pts/Revenues | | 4,757,518 | 168,365 | 252,755 | 176,961 | 172,693 | 218,231 | 46,713 | 95,386 | 32,084 |
| 19 | Total Direct Disbu | irsements/Expenditures | | 4,499,964 | 155,582 | 250,011 | 137,344 | 157,150 | 164,802 | | 84,139 | 970 |
| 20 | Other Sources/Uses | of Funds | | 0 | 0 | 0 | 0 | 0 | 35,000 | (35,000) | 0 | 0 |
| 21 | Beginning Fund Bal | ances - July 1, 2019 | | 2,821,496 | 222,830 | 45,107 | 380,010 | 108,860 | 28,322 | 1,586,033 | 106,824 | 211,278 |
| 22 | Other Changes in Fu | nd Balances | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Ending Fund Balance | ces June 30, 2020 | | 3,079,050 | 235,613 | 47,851 | 419,627 | 124,403 | 116,751 | 1,597,746 | 118,071 | 242,392 |

CHAPMAN, STACEY

COVINGTON, JOANNA

54

G Α В D Ε F 1 2 3 4 5 6 SALARY SCHEDULE OF GROSS PAYMENTS FOR CERTIFICATED PERSONNEL AND NON-CERTIFICATED PERSONNEL This listing must be published in the local newspaper, sent to ISBE, and retained within your district/joint agreement administrative office for public inspection. N. Pekin Marquette Hts. Dist. 102 53-090-1020-02 8 **GROSS PAYMENT FOR CERTIFIDE PERSONNEL** 10 11 12 13 Salary Range: Less Than \$25,000 Salary Range: \$90,000 and over Salary Range: \$25,000 - \$39,999 Salary Range: \$40,000 - \$59,999 Salary Range: 60,000 - \$89,999 SONDGEROTH, BYRON BAILEY, DEBRA BLOCH, RACHEL BOURKE, RACHEL AUFFREY, JEANNE K. 14 BARTON, DIANA EWING, JACOB BURDICK, LAURA BROWN, THOMAS 15 BOHM, JACQUELINE LIVINGSTON, LORIE CLARK, TIFFANY CARVER, MARY 16 CLUSKEY, VICKY KECK, SARAH DAVILA, STEPHANIE DIETRICH, JENNIFER 17 DUBOIS, SUSAN MANGIERI, MADELINE LOOK, ANNE LEHR, MARY ANN 18 GAGE, TABITHA MACDONALD, KAITLYN GETKA, ELIZABETH LINDSAY, JENNIFER 19 JACKSON, AMY MARLOW, KELSEY GOEKEN, JANEIE LONG, DEBORAH 20 21 22 KETCHAM, ROBERT PARDO, ANDREA MALIN, SARA MASSAGLIA, PATRICIA A. KOSZAREK, PATRICIA HEATON, JILL SHORT, CHRISTINE LYNCH, KIM HICKEY, MEGAN WOODS, BRIAN 23 24 MCKIE, ALYSON HUMKE, LAURA NORTON, ERIN JACKSON, AMANDA 25 26 27 28 29 ROBERTSON, AMBER JACKSON, BROOKE SPRINGMAN, ROBERT JONES, ASHLEY TURNER, SHELLEY MILLER, JENNIFER WONSOWSKI, KELLEEN MOONEY, JENNIFER NIEDERMEIER, SHANNON 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 OERTLE, JENNIFER RUSSELL, AMY RUSTMAN, JESSICA SADLER, SARA STAMBAUGH, MYLES STRUNK, ELIZABETH WONSOWSKI, JOSHUA WOODS, HEATHER **GROSS PAYMENT FOR NON-CERTIFIED PERSONNEL** 48 Salary Range: Less Than \$25,000 Salary Range: \$25,000 - \$39,999 Salary Range: \$40,000 - \$59,999 Salary Range: \$60,000 and over 49 ALLEN, ELIZABETH DONAHUE, TERRI L. HOFFMAN, JUSTIN 50 BLAKE, NANCY JONES, STANLEY R. 51 BUSSONE, SHEILA LINTON, CHERYL A. 52 53 CHAPMAN, JEFFREY

MATHEWSON, WILLIAM

| | Α | В | С | D | Е | F | G |
|--|-----|----------------------|---|---|---|---|---|
| 55 | | CRANK, PATRICIA | | | | | |
| 56 | | DENURE, MICHELLE | | | | | |
| 57 | | EDGCOMB, STEPHANIE | | | | | |
| 58 | | ERNST, JOYCE | | | | | |
| 59 | | ESTES, TIMOTHY | | | | | |
| 58 59 60 | | EVANS, GLEN | | | | | |
| 61 | | GASS, RHAVEN | | | | | |
| 62 | | GELTMAKER, KIMBERLY | | | | | |
| 63 | | HARRISON, LISA A. | | | | | |
| 64 | | HERUTH, KYLIE | | | | | |
| 65 | | HIGGINS, ERICA | | | | | |
| 66 | | HOERR, JANELLE | | | | | |
| 67 | | MALIN, CYNTHIA | | | | | |
| 68 | | MAQUET, LINDA | | | | | |
| 69 | | MILLER, DIANNA | | | | | |
| 70 | | MORRIS, CHELSEA | | | | | |
| 71 | | MUNKHONDYA, JOSEPH | | | | | |
| 72 | | NOE, KELSEY | | | | | |
| 73 | | OWENS, LINDA | | | | | |
| 74 | | PENCE, JOANN | | | | | |
| 75 | | PENTECOST, JOAN | | | | | |
| 76 | | PIRELLI, PENELOPE | | | | | |
| 77 | | PRINCE, JAMES | | | | | |
| 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 | - 1 | REES, JOY | | | | | |
| 79 | | RINEHART, CYNTHIA K. | | | | | |
| 80 | - 1 | ROBERTS, SHELBY | | | | | |
| 81 | - 1 | SCHAEFER, BRENDA | | | | | |
| 82 | - 1 | SHANKLIN, ANN | | | | | |
| 83 | - 1 | SIMS, PAUL | | | | | |
| 84 | - 1 | SMITH, APRILE J. | | | | | |
| 85 | - 1 | STAHL, KIMBERLY | | | | | |
| 86 | - 1 | TINDALL, CYNTHIA | | | | | |
| 87 | - 1 | TORRES, MICHELLE | | | | | |
| 88 | - 1 | TURNER, STACY | | | | | |
| 89 90 | - 1 | VOGLER, TERI | | | | | |
| 90 | - 1 | WODSTRCHILL, JOAN | | | | | |
| 91 | - 1 | WOLFE, CATHERINE | | | | | |
| 92 | | YORK, TINA | | | | | |

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|---|---|---|---|---|
| | _ | _ | _ | _ |

Payments over \$2,500, excluding wages and salaries.

2 This listing must be published in the local newspaper, sent to ISBE, and

- 3 retained within your district/joint agreement administrative office for public inspection 4
- 5 N. Pekin Marquette Hts. Dist. 102
- 6 53-090-1020-02

| | 00 000 1020 02 | |
|----|------------------------------------|------------------|
| 7 | Person, Firm, or Corporation | Aggregate Amount |
| 8 | ACCIDENT FUND INSURANCE COMPANY | 22622.00 |
| 9 | ADVANCED MEDICAL TRANSPORT | 2644.00 |
| 10 | AMAZON/SYNCB | 15871.89 |
| 11 | AMERICAN CENTURY INVESTING | 12000.00 |
| 12 | ATLAS SUPPLY | 14571.73 |
| | BANK OF AMERICA/ILIAC | 31200.00 |
| | BETTER BEVERAGES INC. | 16816.60 |
| 15 | BOOK SYSTEMS INC | 2625.00 |
| 16 | BRADFIELDS INC | 9292.28 |
| 17 | BRIDGES, CINDY | 7768.99 |
| 18 | BSN SPORTS LLC | 5802.39 |
| 19 | CARPET WEAVERS | 14450.00 |
| 20 | CENTURYLINK | 7391.31 |
| 21 | CHILDRENS HOME ASSOC. OF IL | 33615.06 |
| 22 | CIE - DENTAL | 40236.00 |
| 23 | CIE - LIFE | 9220.78 |
| 24 | CIE - MEDICAL | 448944.98 |
| 25 | CIE - VISION | 5822.39 |
| 26 | CITY OF MARQUETTE HEIGHTS | 18447.78 |
| 27 | CITY OF PEKIN | 9891.45 |
| 28 | CLASSY GRASS, INC. | 4283.00 |
| 29 | COMMERCE COMMERCIAL CARDS | 59137.22 |
| 30 | CONSTELLATION NEWENERGY-GAS DIVISI | 19705.63 |
| 31 | CTS | 3388.36 |
| 32 | DIGITAL COPY SYSTEMS | 16800.31 |
| 33 | DREAMSCAPES LANDSCAPING LLC | 2550.00 |
| 34 | FARNSWORTH GROUP | 5067.00 |
| 35 | FES | 2640.00 |
| 36 | GETZ FIRE EQUIPMENT CO. | 2892.20 |
| 37 | GFS MARKETPLACE | 6358.33 |
| 38 | GREAT MINDS PBC | 5536.86 |
| 39 | H&H INDUSTRIES INC | 4652.00 |
| 40 | HENRICKSEN | 37501.44 |
| 41 | HICKEY, MEGAN | 3222.06 |
| 42 | I.A.S.B | 4520.00 |

| Person, Firm, or Corporation | Aggregate Amount |
|----------------------------------|------------------|
| PEKIN COMMUNITY BANK | 442753.66 |
| PEORIA CO. REGIONAL OFFICE OF ED | 3445.00 |
| PETE GEORGE & SONS | 5900.00 |
| PURCHASE POWER | 3225.14 |
| RENAISSANCE LEARNING INC. | 8478.75 |
| RIVER CITY ROOFING | 131117.65 |
| SCHOOL SIGHT & SOUND, INC | 3808.00 |
| SHERWIN-WILLIAMS | 2566.86 |
| SPECIALIZED DATA SYSTEMS | 7730.00 |
| SPECIALIZED EDUCATION OF ILL INC | 18723.52 |
| SPRINT | 2835.60 |
| STATE DISBURSEMENT UNIT | 4968.34 |
| STRATUS NETWORKS | 32592.25 |
| SURVEILLANCE TECHNOLOGIES LLC | 15276.50 |
| T.H.I.S. | 56886.37 |
| TEACHERS RETIREMENT SYSTEM | 260595.39 |
| TEL/LOGIC INC | 5000.00 |
| THE COMMERCE TRUST COMPANY | 159288.75 |
| THE EQUITABLE LIFE ASSURANCE | 93538.00 |
| THE HOME DEPOT PRO | 18411.57 |
| THOMPSON ELECTRONICS CO. | 4044.50 |
| TMCSEA | 127012.14 |
| WASTE MANAGEMENT | 7631.92 |
| WENDELIN CONSULTING GROUP | 39554.87 |

| | Α | В | С | D | E |
|----|------------------------------------|-----------|---|---|---|
| 43 | ILLINOIS DEPT. OF REVENUE | 134880.01 | | | |
| 44 | ILLINOIS FED. OF TEACHERS | 26941.20 | | | |
| 45 | ILLINOIS MUNICIPAL | 104235.20 | | | |
| 46 | ILLINOIS STATE BOARD OF EDUCATION | 6733.00 | | | |
| 47 | JAMES UNLAND & CO. | 61517.00 | | | |
| 48 | JOHNSON MECHANICAL SERVICE INC | 6532.63 | | | |
| 49 | KOHL WHOLESALE | 100422.58 | | | |
| 50 | KONE INC. | 4938.40 | | | |
| 51 | LINDSAY, JENNIFER | 6248.79 | | | |
| 52 | LUMEN TOUCH | 7234.00 | | | |
| 53 | M.C.S COLLISION UNLIMITED | 3480.76 | | | |
| 54 | MAPLE, MICHELLE | 4015.26 | | | |
| 55 | MCB TRUST & WEALTH MANAGEMENT | 88762.50 | | | |
| 56 | MEISTER, HILTON, CHITWOOD & ASSOC. | 8400.00 | | | |
| 57 | MENARDS | 9348.04 | | | |
| 58 | MIDLAND PAPER COMPANY | 5335.40 | | | |
| 59 | MIDWEST BUS LEASING | 35623.89 | | | |
| 60 | MILLER, HALL & TRIGGS | 4206.70 | | | |
| 61 | NEXTERA ENERGY | 67564.81 | | | |
| 62 | NPMH - FLEX PLAN DEPOSIT | 20193.83 | | | |
| 63 | PCMG | 33408.85 | | | |

| / | | С | D E | F | | | | |
|----------|---|----------------------------|---|------------------|--|--|--|--|
| 1 | PAYME | ENTS TO PERSON, FIRM, OR C | ORPORATION OF \$1,000 TO \$2,500 | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | Payments of \$1,000 to \$2,500, excluding | wages and salaries | | | | | | |
| 10 | David Firm of Comparing | A | 5 5 5 | | | | | |
| 11 | Person, Firm, or Corporation AMERENCILCO | Aggregate Amount 2277.01 | Person, Firm, or Corporation ROY KEITH ELECTRIC COMPANY | Aggregate Amount | | | | |
| 13 | AMERICAN PEST CONTROL | 1260.00 | RUYLE MECHANICAL SERVICES INC | 1025.00 | | | | |
| | BENEFIT PLANNING CONSULTANTS, INC | 1451.40 | SONDGEROTH, BYRON | 1378.11 | | | | |
| 14 | BRECHTS DATABASE SOLUTIONS INC | 2058.50 | STAMBAUGH, MYLES | 1714.49 | | | | |
| 15 16 | BROOMBAUGH, MELANIE | 1525.00 | STAPLES CREDIT PLAN | 1826.70 | | | | |
| _ | BUSHUE BACKGROUND SCREENING | 1130.00 | TEAM WORKS | 1676.70 | | | | |
| 17 18 | GRAINGER INC. | 2275.99 | THE PIPCO COMPANIES | 1241.50 | | | | |
| 19 | I.A.S.A | 2457.46 | TIMBERLINE BILLING SERVICE LLC | 1250.00 | | | | |
| 20 | I.E.S.A. | 1180.00 | UMB BANK NA | 1608.97 | | | | |
| 21 | IDEAL ENVIRONMENTAL ENGINEERING | 1750.00 | OMB BAUTITUTE | 1710.00 | | | | |
| 22 | ILLINOIS PRINCIPALS ASSOCIATION | 1020.98 | | | | | | |
| 23 | KELLEY ORNAMENTAL IRON LLC | 2156.00 | | | | | | |
| 24 | KIDDER MUSIC | 1324.48 | | | | | | |
| 25 | LINTON, CHERYL | 1129.60 | | | | | | |
| 26 | MIDWEST BUS SALES INC | 1849.30 | | | | | | |
| 27 | PEKIN PUBLIC SCHOOLS 108 | 1050.00 | | | | | | |
| 28 | PENCES AG REPAIR, INC. | 1207.92 | | | | | | |
| 29 | PERMA-BOUND | 1014.82 | | | | | | |
| 30 | ROE #53 | 1037.00 | | | | | | |
| 31 | ROGERS ELEMENTARY SCHOOL | 1109.00 | | | | | | |

| | В | С | D | Е | | | | |
|----------|--|-----------------------------|-------------------------------|------------------|--|--|--|--|
| 1 | P | AYMENTS TO PERSON, FIRM, OR | CORPORATION OF \$500 TO \$999 | | | | | |
| 2 | | | | | | | | |
| 3 | This listing must be retained within your district/joint agreement | | | | | | | |
| 5 | administrative office for public inspection. | | | | | | | |
| 6 | N. Pekin Marquette Hts. Dist. 102 | | | | | | | |
| 7 | 53-090-1020-02 | | | | | | | |
| 8 | | | | | | | | |
| 9 | Payments of \$500 to \$999, excluding | ng wages and salaries. | | | | | | |
| 10 | | | | | | | | |
| 11 | Person, Firm, or Corporation AAA STATE OF PLAY | Aggregate Amount 881.00 | Person, Firm, or Corporation | Aggregate Amount | | | | |
| 12 | ALLEGRA PRINT & IMAGING | 724.12 | | | | | | |
| 13 | DISCOVERY EDUCATION | 750.00 | | | | | | |
| 14 | DONAHUE, TERRI | 529.43 | | | | | | |
| 15 | EWING, JACOB | 704.64 | | | | | | |
| 16 | HUBERT COMPANY | 655.00 | | | | | | |
| 17 | IWIRC | 514.00 | | | | | | |
| 18 | JOHNSON CONTROLS | 584.94 | | | | | | |
| 19 20 | JOSTENS | 612.92 | | | | | | |
| 21 | JOURNAL STAR | 587.88 | | | | | | |
| 22 | MARQUETTE ELEMENTARY SCHOOL | 621.00 | | | | | | |
| 23 | MASSAGLIA, PATRICIA | 547.50 | | | | | | |
| 24 | MHRA | 500.00 | | | | | | |
| 25 | OAK HALL INDUSTRIES LP | 945.44 | | | | | | |
| 26 | PEORIA RIVERFRONT MUSEUM | 517.50 | | | | | | |
| 27 | PITNEY BOWES | 759.12 | | | | | | |
| 28 | ROBBINS SCHWARTZ | 900.00 | | | | | | |
| 29 | TERMINIX | 758.00 | | | | | | |
| 30 | THE LIBRARY STORE | 505.55 | | | | | | |
| 31 | VILLAGE OF NORTH PEKIN | 897.75 | | | | | | |

| | A | В | | | | | |
|----|---|--------------------------------------|--|--|--|--|--|
| 1 | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2 | 020 | | | | | |
| 3 | | | | | | | |
| | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the followbritted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17]. | owing information is required to be | | | | | |
| 4 | | | | | | | |
| 6 | INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions. | | | | | | |
| | Contracts Exceeding \$25,000 Guidance | | | | | | |
| 7 | | | | | | | |
| 8 | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2020 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2020; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. | | | | | | |
| 10 | ITEM 2. – Aggregate the value of consideration of all contracts included in item 1 and record the dollar a | mount below in the space provided. | | | | | |
| 12 | ITEM 3. - Count only contracts where the consideration exceeds \$25,000 over the life of the contract that minority, female, disabled or local contractors and record the number below in the space provided. Do not awarded prior to FY2020; (2) collective bargaining agreements with district employee groups; and (3) per individual district employees. | ot include: (1) multi-year contracts | | | | | |
| 14 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar a | mount below in the space provided. | | | | | |
| 16 | Total number of all contracts awarded by the school district: | 7 | | | | | |
| 17 | • | (Enter Number Above) | | | | | |
| 18 | Total value of all contracts awarded: | 211,011 | | | | | |
| 19 | | (Enter \$ Amount Above) | | | | | |
| 20 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: | 5 (Enter Number Above) | | | | | |
| 22 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses: | 196,145 (Enter \$ Amount Above) | | | | | |
| Z3 | | (=1101 \$ / 111104111 / 10010) | | | | | |